



# Parks and Recreation Advisory Board Application

221 East Clark Street  
Albert Lea, Minnesota 56007-2496  
507-377-4330

Please fill out the application below and submit to the City Manager's Office, 221 East Clark St., Albert Lea, MN or email to [info@ci.albertlea.mn.us](mailto:info@ci.albertlea.mn.us).

**Mission:** To provide quality recreational opportunities and to plan, acquire, develop and maintain quality, attractive parks and facilities that enhance the quality of life in the community of Albert Lea.

**Vision:** Our vision is to offer services that allow community members to experience physical, mental, and social benefits through their leisure time participation, providing opportunities for young people, adults, and senior citizens to live, grow, and develop into healthy, contributing members of our community.

**Role:** The Board acts as a sounding board for the Albert Lea City Council and Parks and Recreation Department Staff for the delivery of parks and recreation services in the community of Albert Lea. The Board reviews project applications and decides whether to recommend the projects for approval by the city council.

**Meeting dates for 2023:**

Jan. 18	May 15	Sept. 18
Feb. 22	June 19	Oct. 16
March 20	July 17	Nov. 20
April 17	Aug. 21	Dec. 18

Can you commit to attending at least nine meetings, as listed on the dates above, in 2023? If not, please consider applying for a different board or commission. The Board requires regular attendance in order to conduct its business.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (home) \_\_\_\_\_ (work) \_\_\_\_\_ (cell) \_\_\_\_\_

Email address: \_\_\_\_\_

1. Why are you interested in serving on this board/commission?

2. What past experiences do you have that will help you in this position?

3. How long have you been a resident of Albert Lea? \_\_\_\_\_  
Where did you live prior to moving to Albert Lea? \_\_\_\_\_  
Why did you choose to locate in Albert Lea? \_\_\_\_\_  
\_\_\_\_\_

4. Describe yourself and past work experience, hobbies and interests (or attach resume).

5. What contributions do you feel you can make to the Commission or Committee?

\*\* Please use additional sheets if necessary

Signature \_\_\_\_\_ Date \_\_\_\_\_